

FOR THE GOOD OF ORDER

The hearings of the public are designated. Public comments on agenda items only will be heard at the first hearing. The second hearing of the public will be for any City business. Upon approaching the podium, please state your name and address. Address the Chair. You are welcome to direct questions, input information and/or express opinions to the Council. Anyone using inappropriate language will be called out of order, and will correct their language or leave the podium. Limit your remarks to not exceed three (3) minutes. Anyone not adhering to these rules will be called out of order by the Chair.

AGENDA

CITY COUNCIL MEETING

**COUNCIL CHAMBERS
29777 GRATIOT AVENUE
ROSEVILLE, MI 48066**

August 13, 2013

7:00 P.M.

Call to order by Mayor John Chirkun.

I. ROUTINE MATTERS

1. Request approval of Disbursement List.

II. CORRESPONDENCE

III. HEARING OF THE PUBLIC – Agenda Items Only (Limit 3 minutes)

IV. NEW BUSINESS

1. Request from St. Athanasius Parish to conduct their annual Fun Fest on the church grounds September 6th through 8th, with waiver of fees, John Surhigh, petitioner.
2. Public Hearing on application for an Industrial Facilities Exemption Certificate for Detroit Edge Tool Company, property located at 28370 Groesbeck Highway, Permanent Parcel No. 14-18-128-014.

3. Request adoption of Resolution approving application for Industrial Facilities Exemption Certificate for Detroit Edge Tool Company, property as described in Item 2.
4. Public Hearing on the proposed establishment of an Industrial Development District per P.A. 198 of 1974 on property described as Permanent Parcel No. 14-20-176-001, commonly known as 26500 Gratiot Avenue, ReNu Wireless U.S.A., LLC, petitioner.
5. Request adoption of Resolution to establish an Industrial Development District for ReNu Wireless U.S.A., LLC, property as described in Item 4.
6. Request adoption of Resolution and Abatement of Public Nuisance, parcel number 14-16-333-007, commonly known as 27560 Garfield, J.P. Morgan Chase Bank, N.A., owner of record.
7. Appointments.
8. Reports of City Manager.
9. Reports of City Attorney.

V. HEARING OF THE PUBLIC *(limit 3 minutes)

VI. ITEMS FOR DISCUSSION BY CITY COUNCIL

VII. CLOSED-DOOR SESSION TO DISCUSS UNION NEGOTIATIONS.

VIII. CLOSED-DOOR SESSION TO DISCUSS PURCHASE OF PROPERTY.

IX. ADJOURNMENT

**ANY AND ALL QUESTIONS REGARDING THE AGENDA ITEMS SHOULD BE DIRECTED
TO THE CITY MANAGER'S OFFICE**

SCOTT A. ADKINS (586) 445-5410